

AMENDED

Serial No. 61561

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 21 1995

Returned to applicant for correction NOV 06 1995

Corrected application filed DEC 13 1995 Map filed Proposed Aug 16, 1993 under 58837  
Existing Mar 21, 1988 under 51751

The applicant Douglas County Public Works

P. O. Box 218 of Minden  
Street and No. or P.O. Box No. City or Town

Nevada 89423 hereby make<sup>s</sup> application for permission to change the  
State and Zip Code No.

Point of Diversion and Place of Use of a portion  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit Number 53125  
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is underground  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.061 CFS (26.26 Ac. Ft.)  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-municipal purposes (NO CHANGE)  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-municipal purposes  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the SW 1/4 of the SW 1/4 of Section  
Describe as being within a 40-acre subdivision of public survey and by course and  
18, T. 12 N., R. 21 E., M.D.M., at a point from which the SW corner of said  
distance to a section corner. If on unsurveyed land, it should be stated.

Section 18 bears S 36°41'20" W, 124.70 feet distant SEE MAP FILED UNDER PERMIT  
NO. 58837

6. The existing permitted point of diversion is located within the NE 1/4 SE 1/4 of Section 2,  
If point of diversion is not changed, do not answer.

T. 12 N., R. 20 E., M.D.M., at a point from which the E 1/2 corner of said Section

2 bears N 45°00' E, 425.00 feet distant. SEE MAP FILED UNDER PERMIT NO. 53125

7. Proposed place of use the NW 1/4 of the SW 1/4 of Section 18, T. 12 N., R. 21 E., M.D.M.  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

SEE MAP FILED UNDER PERMIT NO. 58837

8. Existing place of use a portion of E 1/2 SW 1/4, N 1/2 SE 1/4, N 1/2 SW 1/4 SE 1/4, Section 2,  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

T. 12 N., R. 20 E., M.D.M., Douglas County, Nevada  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

SEE MAP FILED UNDER PERMIT NO. 53125

9. Use will be from January 1st to December 31st of each year.  
Month and Day Month and Day

10. Use was permitted from January 1st to December 31st of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) Existing well, water lines and storage tank.  
State manner in which water is to be diverted, i.e. diversion structure,  
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works

13. Estimated time required to construct works

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water is being transferred to Douglas County to meet their requirements  
for a series of Parcel Maps which will create new parcels in the Ruhenstroth  
Area. Two of the Parcel Maps will bear the name of Patrick K. Elliott and  
two of the Parcel Maps will bear the names of Heidi and Edward Sharp.

Compared ds/cmg

Protested.....

By s/ Paul Dean Higginbotham  
Paul Dean Higginbotham SWRS No. 774  
P. O.Box 425  
Gardnerville, NV 89410-0425

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, .....,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....,  
A.D. 19.....

.....  
State Engineer

WITHDRAWN BY APPLICANT JUN 16 1998  
Robert D. [Signature] P.E. STATE ENGINEER